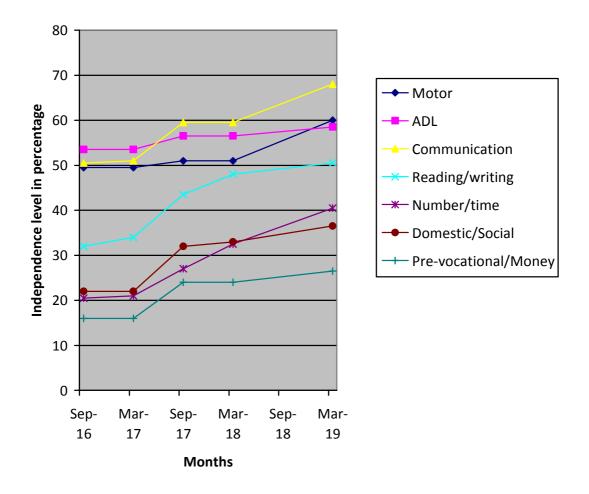
| Post Box No.001,<br>Sulochana Gardens,<br>7-4-104B Tenkasi Road,<br>Ayikudy - 627 852.<br>Tirunelveli District,<br>Tamil Nadu, India.<br>Phone: 04633 - 249170, 249180.<br>Email: mail@amarseva.org<br>Website: www.amarseva.org |   |                                | So       | Amar Seva Sa<br>A Registered C<br>ociety for Rural<br>Disablec<br>Child Progress<br>Half year<br>Mar – 20 | haritable<br>Poor and<br>)<br>Report    | Name of Child:<br><b>M Venkatraman</b><br>Name of Sponsor:<br><b>Shaji Nadarajalingam</b><br>Yearly Sponsorship |   |  |
|--|---|--------------------------------|----------|---|---|---|---|--|
| Date of<br>Entry to<br>ASSA  | Date of HCI<br>Sponsorship  | Sex                            | Age      | Date of<br>Birth  | Standard                                | Nature of<br>Disability   | Service<br>Provided                                       |  |
| 25.07.2016   | Sep 2016  | М                              | 11       | 03.12.2007  | Special<br>Education                    | Mental<br>Retardation   | Special<br>Education<br>at Special<br>Education<br>Centre |  |
| Discharge Re   |   |                                |          |   |   |   |   |  |
| <u>Family Detai</u>  |   | hild                           |          | M.Venkatra  | man                                     |   |   |  |
| <u>Family Detai</u>  | <b>ls:</b><br>Name of the C<br>Date of Birth  | hild                           |          | M.Venkatra<br>03.12.2007  |   |   |   |  |
| <u>Family Detai</u>  | Name of the C   |                                |          |   |   |   |   |  |
| <u>Family Detai</u>  | Name of the C<br>Date of Birth  | 9                              |          | 03.12.2007  |   |   |   |  |
| <u>Family Detai</u>  | Name of the C<br>Date of Birth<br>Date of Joining   | g<br>bility                    |          | 03.12.2007  | ardation                                |   |   |  |
| <u>Family Detai</u>  | Name of the C<br>Date of Birth<br>Date of Joining<br>Nature of Disa                                   | 9<br>bility                    |          | 03.12.2007<br>25.07.2016<br>Mental Ret  | ardation                                |   |   |  |
| <u>Family Detai</u>  | Name of the C<br>Date of Birth<br>Date of Joining<br>Nature of Disa<br>Father's Name                  | 9<br>bility<br>e               | : Family | 03.12.2007<br>25.07.2016<br>Mental Ret<br>Mr. Mariapp<br>Mrs. Bala N                                      | ardation                                | nan + 1   |   |  |
| <u>Family Detai</u>  | Name of the C<br>Date of Birth<br>Date of Joining<br>Nature of Disa<br>Father's Name<br>Mother's Name | 9<br>bility<br>e<br>in the     | e Family | 03.12.2007<br>25.07.2016<br>Mental Ret<br>Mr. Mariapp<br>Mrs. Bala N                                      | ardation<br>ban<br>agammal<br>Venkatrar | nan + 1   |   |  |
| <u>Family Detai</u>  | Name of the C<br>Date of Birth<br>Date of Joining<br>Nature of Disa<br>Father's Name<br>Mother's Name | bility<br>e<br>in the<br>ssion | e Family | 03.12.2007<br>25.07.2016<br>Mental Ret<br>Mr. Mariapp<br>Mrs. Bala N<br>2                                 | ardation<br>ban<br>agammal<br>Venkatrar | nan + 1   |   |  |

## <u>Medical Report</u>

| Usisht / Waisht  | Current Report   |   | Previous Report |                                       | Initial stage report     |   |                   |  |  |
|--|--|---|-----------------|---------------------------------------|--------------------------|---|-------------------|--|--|
| Height/ Weight   | 1300   | 130cm/21kg  |                 | 130cm/21kg                            |                          | 130cm/20kg  |                   |  |  |
| Exercises Give   | n  | Applian   |                 | ces Given                             |                          | Physical Progress   |                   |  |  |
| Balance Activities , Str<br>Activities , Gait tra                          |  |   |                 | Nil                                   |                          | Able to stand and walk with<br>support of assistive device. |                   |  |  |
| Class (*)  | Primary  | Primary   |                 |                                       |                          |   |                   |  |  |
| Report Period  | Mar 201  | Mar 2018 to Sep 2018  |                 |                                       |                          |   |                   |  |  |
| Severity of Intellectua<br>Disability                                      | 1  | Moderate Intellectual disability  |                 |                                       |                          |   |                   |  |  |
| Assessment   |  |   |                 | Sep 2016<br>(Initial<br>assessment**) |                          | p 201<br>(%)  | 8 Mar 2019<br>(%) |  |  |
| (**-% represents<br>assessment based on<br>normal development of<br>100% ) | 1.Motor  | 1.Motor Activities  |                 | 49.5                                  |                          | 60  | 60                |  |  |
|  | 2.Activit<br>Living  | 2.Activities of Daily<br>Living   |                 | 53.5                                  |                          | 58.5  | 58.5              |  |  |
|  | 3.Comm   | 3.Communication   |                 | 50.5                                  |                          | 68  | 68                |  |  |
|  | 4.Readi  | 4.Reading/ Writing  |                 | 32                                    |                          | 48.5  | 50.5              |  |  |
|  | 5.Numb   | 5.Number/ Time  |                 | 20.5                                  |                          | 38.5  | 40.5              |  |  |
|  | Skills   |   |                 | 22                                    |                          | 36.5  | 36.5              |  |  |
|  |  | 7.Pre Vocational /<br>Money Concept   |                 | 16                                    |                          | 25.5  | 26.5              |  |  |
| Extra Curricular /   | N  | Nature of Program   |                 |                                       | of prograi<br>ticipation |   |                   |  |  |
| Participation  | Cultural   |   | -               |                                       | -                        |   | _                 |  |  |
|  | Sports   |   |                 | -                                     |                          | -   |                   |  |  |
|  | Drawing  | Drawing   |                 |                                       | -                        |   | -                 |  |  |
| Progress Report  | Since joining, he has improved 13.79% on average out of seven areas in period of 30 months based on BASIC-MR Scale provided by NIMH. |   |                 |                                       |                          |   |                   |  |  |
| Comments   | • F<br>• \<br>• F<br>• H   | At present we are teaching <ul> <li>Read five printed words.</li> <li>Write own address.</li> <li>Follow yesterday,today&amp;tomorrow.</li> <li>Know duties of various occupation.</li> <li>Go inside school yard and come back.</li> </ul> |                 |                                       |                          |   |                   |  |  |



- (\*) Pre-Primary (3-6 yrs of age) Primary (6-10 yrs of age) Secondary (11-14 yrs of age) Pre-vocational (15-18 yrs of age) Autism (Children affected with Autism Spectrum Disorders)
- (\*\*) % represents assessment based on normal development of 100%.